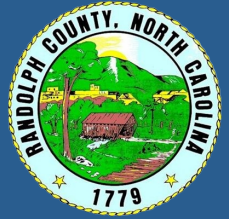


# RANDOLPH COUNTY CONNECTIONS

## NEWSLETTER

Be in the know when it comes to your county!

Photo Credit: Millstone Creek Orchards



## MARCH 2026 UPDATES

### RCC SELECTED FOR STATEWIDE N.C. GATEWAY MATH IN CTE INITIATIVE

By Megan Crotty of Randolph Community College



**TRACIE MURPHY**  
DIRECTOR, RANDOLPH COUNTY DEPARTMENT OF SOCIAL SERVICES

Randolph Community College (RCC) has been selected as one of seven community colleges statewide to participate in N.C. Gateway Math in CTE, a Perkins Leadership project designed to directly connect gateway mathematics instruction with real-world career applications.

Through this initiative, RCC mathematics and career and technical education (CTE) faculty are collaborating with local industry partners to redesign how math is taught—ensuring students apply mathematical concepts using the same processes found in today's workforce. **Access the full feature story here!**

### BASKETBALL TOURNAMENT

The 1<sup>st</sup> Annual Employee Basketball Tournament was held on Feb 28<sup>th</sup> at the Asheboro YMCA. Teams from Emergency Services, Public Health, Sheriff's



Office, and the Tax Dept. The tournament gave employees a chance to connect outside the workplace, with plenty of friendly competition and great team spirit on display. Congrats to Law Dawgs 2 from the Sheriff's Office on their victory!

Calling all Veterans!

**What:** Veterans Stand Down Resource Fair  
**When:** Saturday May 2, 2026  
9am-3pm  
★★★★★

**Where:** Randolph County Agricultural Center  
1880 US Hwy 64 East  
Asheboro, NC 27203  
★★★★★

To reserve a table, or for transportation, please call Randolph County VSO at **336.318.6998** or Laura Pate at **336.521.0329**

# MAKE A LASTING IMPACT ON A CHILD'S LIFE

Do you feel a calling to make a profound difference in a child's life? Consider becoming a foster parent. By opening your heart and home, you can provide a nurturing and supportive environment for children who need it most. Your kindness and compassion can pave the way for a brighter future for a child.

We invite you to attend our upcoming interest meeting on **March 31, 2026, at 6 PM**. This session is a perfect opportunity to learn how you can contribute, with no prior experience required—just bring your caring heart and readiness to make a change.

Take the first step towards making a meaningful impact. Join us and discover the rewards of fostering. For more information or to register, please **call 336-683-8062** or **email [foster.adopt@randolphcountync.gov](mailto:foster.adopt@randolphcountync.gov)**. Together, let's make a difference!



## THE RANDOLPH RECAP


The Randolph Recap provides monthly highlights and summaries from the County Commissioners meetings. **You may access The Randolph Recap from the March 2nd Randolph County Commissioners Meeting.**


## FOSTER PARENT INTEREST MEETING

Randolph County Department of Social Services is seeking foster parents to open their hearts and homes to foster children in our county.

Come learn about:


- ✓ The licensing process
- ✓ Upcoming training dates
- ✓ Frequently asked questions
- ✓ How you can make a difference!


 **Tuesday**  
**March 31st, 2026**

 **6:00 PM – 7:30 PM**

 **1512 N Fayetteville St,**  
**Asheboro, NC 27203**

### CONTACT US

 (336)683-8062

 [foster.adopt@randolphcountync.gov](mailto:foster.adopt@randolphcountync.gov)



## UPCOMING EVENTS

**3/31** - Foster Parent Interest Meeting at DSS from 6pm - 7:30pm. **Flyer here.**

**4/3** - Holiday, business offices closed.

**4/11** - Common Ground Festival at the Ag Center from 10am - 3pm. **Flyer here.**

**4/16** - Child Abuse Prevention Walk & Block Party in downtown Asheboro, Doors open at 4:30pm, ceremony at 5pm, and walk at 5:30pm. **Flyer here.**

**5/2** - Veteran Stand Down & Resource Fair at the Ag Center from 9am - 3pm. **Flyer here.**

**5/3** - America 250 screening of "The American Constitution" and Q&A with Director David Garrigus at the Sunset Theatre at 2pm. **Info here.**

**5/16** - Document Shredding & Medicine Disposal Day at the Ag Center from 8am - noon. **Flyer here.**

## LIKE WHAT YOU SEE? SIGN UP FOR MORE!

*The Randolph County Connections Newsletter is a monthly email newsletter sent to anyone that would like to know what is going on in our county (departments, employees, programs, initiatives, etc.). If you would like to receive this newsletter in your inbox, send email to be added to distribution to Amy Rudisill at [amy.rudisill@randolphcountync.gov](mailto:amy.rudisill@randolphcountync.gov)!*